

REQUIRES MONITORING  
OR STAFF ACTION \_\_\_\_\_

**COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTERS ☐

DATE November 1, 2005

MOTOR CARRIER MATTERS ☒

DOCKET NO. 2005-338-T - -

UTILITIES MATTERS ☐

**SUBJECT:**

Docket No. 2005-338-T – Application of **RB Hawkins and Sons, LLC**, 523 West Main Street, Spartanburg, South Carolina 29301 (District 4) for a Class C (Charter) Certificate of Public Convenience and Necessity to transport passengers between points and places in South Carolina, restricted to seven (7) passengers.

**COMMISSION ACTION:**

Approve Application for Class C (Charter) Certificate

PRESIDING Mitchell

	MOTION	YES	NO	OTHER		
CLYBURN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Absent	APPROVED	<input type="checkbox"/>
FLEMING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		ACCEPTED FOR FILING	<input type="checkbox"/>
HAMILTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		DENIED	<input type="checkbox"/>
HOWARD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Absent	AMENDED	<input type="checkbox"/>
MITCHELL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		TRANSFERRED	<input type="checkbox"/>
MOSELEY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		SUSPENDED	<input type="checkbox"/>
WRIGHT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		CANCELED	<input type="checkbox"/>
					SET FOR HEARING	<input type="checkbox"/>
					ADVISED	<input type="checkbox"/>
					CARRIED OVER	<input type="checkbox"/>

Session: Regular

RECORDED BY JBS

Time of Session 2:30 PM

Commissioner Clyburn and Commissioner Howard were attending the NAWC, National Drinking Water Symposium, in Colorado Springs, Colorado